

# **TOWN OF CHESHIRE**

Cheshire Town Council  
84 South Main Street • Cheshire, Connecticut 06410-3193  
203-271-6660 • Fax 203-271-6639



## **TOWN COUNCIL BUDGET COMMITTEE MEETING 6:30 P.M., TUESDAY, MAY 9, 2017 ROOM 207, TOWN HALL, 84 SOUTH MAIN ST., CHESHIRE, CT**

### **AGENDA:**

1. Roll Call.
2. Pledge of Allegiance.
3. Acceptance and appropriation of a \$20 cash donation from Brian Evans to the Cheshire Police Gift Account.
4. Acceptance and appropriation of a \$200 donation from Kyum & Gail Pyun to the Library Gift Account for the purchase of library materials, furniture and computers.
5. Acceptance and appropriation of \$18,682 from the 2016 Connecticut State Library Connecticut Reimbursement to the Library Gift Account for the purchase of library materials, services and equipment.
6. Acceptance and appropriation of a \$624 donation from the Cheshire United Methodist Church to the Cheshire Fuel Bank.
7. Authorization to apply to for a State of Connecticut "Click It or Ticket" seatbelt enforcement initiative grant.
8. Appropriation of \$1,000 from the Jitney Bus Fund for the Greater Waterbury Transit District Dues for Non-ADA service for FY 16-17.
9. Acceptance and appropriation of \$3,036.30 from Collette Tours to the Human Services Gift Account for the Cheshire Senior Center.
10. Acceptance and appropriation of a \$100 donation from the ENP Lunch Group to the Jitney Bus Fund in memory of Edward Fleming.
11. Acceptance and appropriation of a \$75 donation from the Widow and Widowers Club to the Jitney Bus Fund in memory of Edward Fleming.
12. Acceptance and appropriation of a \$12,500 donation from the Cheshire Lights of Hope to the Human Service Gift Account.

13. Acceptance and appropriation of ARTSDAY donations in the amount of \$558.60 to the CPFA Gift Account for the Annual Scholarship Fund.
14. Police request for waiver of RFP for consultant for Public Safety Radio Communication System.
15. Appropriation of \$15,096 from the Jitney Bus Fund for the balance of the senior and disabled minibus purchased with an 80% matching grant.
16. Discussion of firetruck acquisition process.
17. Adjournment.

*(Note: Items 3 through 13 are Consent Calendar items)*