Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Loma Linda University Health (LLUH) Campus Transformation Project

Lead Agency: City of Loma Linda Planning Division
Contact Person: Guillermo Arreola
Mailing Address: 25541 Barton Road
City: Loma Linda
Phone: (909) 799-2830
Zip: 92354
County: San Bernardino

Project Location: County: San Bernardino
City/Nearest Community: Loma Linda
Cross Streets: Barton Road/Anderson Street
Zip Code: 92354
Longitude/Latitude (degrees, minutes and seconds): 117° 15' 49.2" N / 34° 2' 56.9" W Total Acres: approx. 19.3 acres
Assessor's Parcel No.: multiple
Section: 25, 26
Twp.: T1S
Range: R4W
Base: SBBM
Within 2 Miles: State Hwy #: Interstate 10
Waterways: San Timoteo Creek
Railways: Union Pacific RR
Schools: Loma Linda University

Document Type:
CEQA: ☑ NOP
☐ Draft EIR
☐ NEPA: ☑ NOI
☐ Early Cons
☐ Supplement/Subsequent EIR
☐ Other:
☐ Neg Dec
(Prior SCH No.)
☐ Draft EIS
☐ Mit Neg Dec
Other:
☐ NOI
☐ Final Document
☐ EA
☐ FONSI
☐ Other:

Local Action Type:
☐ General Plan Update
☐ Specific Plan
☐ Rezone
☐ Annexation
☐ General Plan Amendment
☑ Master Plan
☐ Prezone
☐ Redevelopment
☐ General Plan Element
☐ Planned Unit Development
☐ Use Permit
☐ Coastal Permit
☐ Community Plan
☐ Site Plan
☐ Land Division (Subdivision, etc.)
☐ Other:

Development Type:
☐ Residential: Units ______ Acres ______
☐ Transportation: Type
☐ Office: Sq.ft. ______ Acres ______ Employees ______
☐ Mining: Mineral
☐ Commercial: Sq.ft. ______ Acres ______ Employees ______
☐ Power: Type ______ MW
☐ Industrial: Sq.ft. ______ Acres ______ Employees ______
☐ Waste Treatment: Type ______ MGD
☐ Educational:
☐ Hazardous Waste: Type
☐ Recreational:
☐ Other: 732,000 SF Hospital and related campus improvements
☐ Water Facilities: Type ______ MGD ______
☐ Other:

Project Issues Discussed in Document:
☐ Aesthetic/Visual
☐ Agricultural Land
☒ Air Quality
☒ Archaeological/Historical
☐ Biological Resources
☐ Coastal Zone
☐ Drainage/Absorption
☐ Economic/Jobs
☐ Fiscal
☐ Flood Plain/Flooding
☐ Forest Land/Fire Hazard
☒ Geologic/Seismic
☐ Minerals
☐ Noise
☐ Population/Housing Balance
☒ Public Services/Facilities
☒ Recreation/Parks
☐ Schools/Universities
☐ Septic Systems
☐ Sewer Capacity
☐ Soil Erosion/Compaction/Grading
☐ Solid Waste
☐ Toxic/Hazardous
☒ Traffic/Circulation
☐ Vegetation
☒ Water Quality
☐ Water Supply/Groundwater
☐ Wetland/Riparian
☐ Growth Inducement
☐ Land Use
☐ Cumulative Effects
☐ Other:

Present Land Use/Zoning/General Plan Designation:
Institutional

Project Description: (please use a separate page if necessary)

See attached.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010
Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways, Department of
- California Emergency Management Agency
- California Highway Patrol
- Caltrans District # 8
- Caltrans Division of Aeronautics
- Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mtns. Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Game Region 
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Native American Heritage Commission
- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- Regional WQCB # 8
- Resources Agency
- Resources Recycling and Recovery, Department of
- S.F. Bay Conservation & Development Comm.
- San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- San Joaquin River Conservancy
- Santa Monica Mtns. Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of

Local Public Review Period (to be filled in by lead agency)

Starting Date: Friday, May 17, 2013
Ending Date: Monday, June 17, 2013

Lead Agency (Complete if applicable):

Consulting Firm: Liburn Corporation
Address: 1905 Business Center Drive
City/State/Zip: San Bernardino, CA 92408
Contact: Natalie Patty, Senior Environmental Analyst
Phone: (909) 890-1818

Applicant: Loma Linda University Health (LLUH)
Address: 11234 Anderson Street
City/State/Zip: Loma Linda, CA 92354
Phone: (909) 558-7078 contact: Mr. Eric Schilt

Signature of Lead Agency Representative: [Signature]
Date: May 15, 2013


Revised 2010
Project Title: LLUH Campus Transformation Project
PPD # 13-018

Project Applicant: Loma Linda University Adventist Health Sciences Center (LLUAHSC)
dba Loma Linda University Health (LLUH)

Project Description: LLUAHSC, doing business as LLUH, is proposing the renovation of its campus referred to as the “LLUH Campus Transformation Project, and for CEQA purposes is the “Proposed Project” (see attached Project location map). The LLUH Campus Transformation Project is a Master Plan that consists of a multi-phased development to construct new facilities and improvements to the existing campus facilities in order to accommodate growth in the services provided, and to meet regulatory requirements. The Proposed Project would provide construction of new facilities, modernization of existing facilities, and replacement of the 1967 portion of the hospital structure in response to California’s SB 1953 Hospital Seismic Safety Act mandate. The existing campus and all improvements proposed as part of the Master Plan are in the City of Loma Linda; the City is the Lead Agency for CEQA purposes. It is anticipated that the Master Plan would be built out in phases over a 10-year period.

Proposed facilities and improvements associated with the Master Plan include: 1) a six-story, approximate 250,000 square-foot, 760-space patient and visitor parking structure; 2) a twelve-story, approximate 732,000 square-foot hospital with 464 beds and 80 parking spaces; 3) an approximate 50,000 square-foot central utility plant; 4) an approximate 14,000 square-foot Southern California Edison (SCE) off-site electrical substation; 5) two-story, approximate 9,000 square-foot addition to the existing dental school; 6) a four-story approximate 90,000 square-foot research building; and 7) tenant improvements and adaptive reuse of the vacated portions of the existing hospital (see attached Site Plan).

The proposed new hospital would consist of acute care hospital space. The facility will have shared and support services located in the first three levels of a shared podium, with two bed towers above serving separate pediatric and adult populations. The new hospital would provide for the relocation and decommissioning of the existing acute care services in seismically non-compliant structures. The new building would include approximately 464 patient beds, new Pediatric and Adult Emergency Departments, Perioperative Suites, Imaging Departments, and other support service departments. The total licensed capacity of the Medical Center would decrease from the current license of 719 beds to a total of approximately 650 beds. Upon completion of the new building and surrounding site, all inpatient functions will transfer to the new adjacent location.

The new parking structure would be located on the northwest corner of Barton Road and Campus Street. The 1.9-acre site is currently developed with 83 surface parking spaces. Improvements would include a new access point on Barton Road and removal of the 83 surface parking spaces. The new hospital would be located on an 11.2-acre site located on Anderson Street between Barton Road and Prospect Avenue that is developed with the existing hospital. The site is currently developed with 550 surface parking spaces. Improvements at the site would include two new access points on Barton Road and two new road alignments on Anderson Street: at Prospect Avenue and Starr Street. The new central utility plant would be located on Anderson Street between Stewart Street and Union Pacific railroad line. The site is also currently developed with 40 surface parking spaces and a 10,000 square-foot office building, which would be demolished to allow for construction of the central utility plant. A new SCE electrical substation would be needed to serve the Proposed Project and would be located on a 1.3-acre site located on Anderson Street just north of the Union Pacific Railroad line.

The 8,900 square foot dental school addition would occur on a 0.5-acre site located on the north side of the existing School of Dentistry (Prince Hall) located at 11029 University Avenue. Approximately 3,000 square feet of the existing building will need to be remodeled to accommodate the addition. The addition will be designed to complement the existing architecture and fit appropriately up to the cul-de-sac.

A new 90,000 square-foot research facility is proposed on or near the 1.9-acre site of Risley Hall, an existing laboratory and classroom building. The new facility will provide expanded laboratory and research office space as well as space for new high-tech research modalities to allow for increased interdisciplinary research. The facility is planned to be a three to four-story structural steel building approximately 50 feet in height.
FROM: CITY OF LOMA LINDA
Planning Division
25541 Barton Road
Loma Linda, CA 92354

To:


As a Lead Agency for the California Environmental Quality Act (CEQA), City of Loma Linda Planning Division ("City") issues this Notice of Preparation for the proposed Loma Linda University Health (LLUH) Campus Transformation Project, in the City of Loma Linda. An environmental review of the project must be conducted under CEQA. Implementation of the project will require discretionary approvals from the state, and local agencies, and therefore, the proposed project is subject to the environmental review requirements of CEQA.

The City will evaluate whether potentially significant environmental effects will result from the project. The EIR will assess the effects of the Proposed Project on the environment, identify potentially significant impacts, identify feasible mitigation measures to reduce or eliminate potentially significant environmental impacts, and discuss potentially feasible alternatives to the proposed project that may accomplish basic project objectives, while lessening or eliminating any potential significant project impacts.

This Notice provides a description of the proposed project and solicits comments from responsible agencies, trustee agencies, federal, state and local agencies and the general public, on the scope and content of the environmental document to be prepared to analyze the environmental impacts of the proposed project. Comments received in response to this Notice will be reviewed and considered by the lead agency in determining the scope of the Program EIR. Due to time limits, as defined by CEQA, your response should be sent at the earliest possible date, but no later than thirty (30) days after publication of this notice. We need to know the views of your agency as to the scope and content of the environmental information that is germane to your agency’s statutory responsibilities in connection with the proposed project.

A brief description of the proposed project is presented below. Due to the time limits mandated by State law, your response must be sent at the earliest possible date but not later than June 17, 2013. Please send written comments to the City of Loma Linda, Community Development Department, 25541 Barton Road, Loma Linda, CA 92354 Attention: Guillermo Arreola. Please include your name and address with your comments.

In accordance with state requirements, a public scoping meeting was held on March 21st at 7 p.m. in the Coleman Pavilion Basement located at 11175 Campus Street Loma Linda, California 92350.
Potential Environmental Impacts:

The lead agency has determined that this Project could result in significant environmental impacts and/or have a significant impact on the quality of the human environment. As such, preparation of an EIR is appropriate.

- Aesthetics
- Cultural Resources
- Air Quality
- Greenhouse Gases
- Hydrology & Water Quality
- Geology and Soils
- Hazardous Materials
- Land Use & Planning
- Noise
- Utilities
- Traffic

Contact Person:

Guillermo Arreola
City of Loma Linda Planning Division
25541 Barton Road
Loma Linda, CA 92354
(909) 799-2800

 _______________________  5/15/13
Natalie Emmett, for C. Arreola  Date
**Project Description:** LLUAHSC, doing business as LLUH, is proposing the renovation of its campus (referred to as the “LLUH Campus Transformation Project, and for CEQA purposes is the “Proposed Project”). The LLUH Campus Transformation Project is a Master Plan that consists of a multi-phased development to construct new facilities and improvements to the existing campus facilities in order to accommodate growth in the services provided, and to meet regulatory requirements. The Proposed Project would provide construction of new facilities, modernization of existing facilities, and replacement of the 1967 portion hospital structure in response to California’s SB 1953 Hospital Seismic Safety Act mandate. The existing campus and all improvements proposed as part of the Master Plan are in the City of Loma Linda; the City is the Lead Agency for CEQA purposes. It is anticipated that the Master Plan would be built out in phases over a 10-year period.

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Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Loma Linda University Health (LLUH) Campus Transformation Project

Lead Agency: City of Loma Linda Planning Division
Mailing Address: 25541 Barton Road
City: Loma Linda

Contact Person: Guillermo Arreola
Phone: (909) 739-2830
Zip: 92354
County: San Bernardino

Project Location: San Bernardino
City/Nearest Community: Loma Linda
Cross Streets: Barton Road/Anderson Street
Zip Code: 92354
Longitude/Latitude (degrees, minutes and seconds): 117° 15’ 54.2” N / 34° 02’ 58.9” W
Assessor’s Parcel No.: multiple
Section: 25, 26
Twp.: T1S
Range: R4W
Base: SBBM

Within 2 Miles:
State Hwy #: Interstate 10
Waterways: San Timoteo Creek
Airports: None
Railways: Union Pacific RR
Schools: Loma Linda University

Document Type:
CEQA: □ NOP □ Early Cons □ Supplement/Subsequent EIR □ Draft EIR
□ Neg Dec □ (Prior SCH No.) □ Mit Neg Dec □ Other:
NEPA: □ NOI □ Draft EIS □ FONSI
□ Other:

Local Action Type:
□ General Plan Update □ Specific Plan □ Rezone □ Annexation
□ General Plan Amendment □ Master Plan □ Prezone □ Redevelopment
□ General Plan Element □ Planned Unit Development □ Use Permit □ Coastal Permit
□ Community Plan □ Site Plan □ Land Division (Subdivision, etc.) □ Other:

Development Type:
□ Residential: Units _______ Acres _______ □ Transportation: Type _______ □ Other:
□ Office: Sq.ft. _______ Acres _______ Employees _______ □ Mining: Mineral _______
□ Commercial: Sq.ft. _______ Acres _______ Employees _______ □ Power: Type _______ MW
□ Industrial: Sq.ft. _______ Acres _______ Employees _______ □ Waste Treatment: Type _______ MGD
□ Educational: □ Recreational: □ Hazardous Waste: Type _______ □ Other:
□ Recreational:
□ Water Facilities: Type ___________ MGD
□ Other: 732,000 SF Hospital and related campus improvements

Project Issues Discussed in Document:
□ Aesthetic/Visual □ Agricultural Land □ Recreational/Parks □ Vegetation
□ Air Quality □ Archeological/Historical □ Schools/Universities □ Water Quality
□ Biological Resources □ Geologic/Seismic □ Septic Systems □ Water Supply/Groundwater
□ Coastal Zone □ Drainage/Abstraction □ Sewer Capacity □ Wetland/Riparian
□ Drainage/Abstraction □ Environmental/Seisimc □ Soil Erosion/Compaction/Grading □ Growth Inducements
□ Economic/Jobs □ Noise □ Solid Waste □ Land Use
□ Police Services/Facilities □ Public Services/Facilities □ Toxic/Hazardous □ Cumulative Effects
□ Public Services/Facilities □ Public Services/Facilities □ Traffic/Circulation □ Other:

Present Land Use/Zoning/General Plan Designation:
Institutional

Project Description: (please use a separate page if necessary)
See attached.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010
# Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

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<td>X</td>
<td>Air Resources Board</td>
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<td>Other:</td>
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**Local Public Review Period (to be filled in by lead agency)**

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<tr>
<th>Starting Date</th>
<th>Monday, March 11, 2013</th>
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<tbody>
<tr>
<td>Ending Date</td>
<td>Tuesday, April 9, 2013</td>
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**Lead Agency (Complete if applicable):**

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<thead>
<tr>
<th>Consulting Firm</th>
<th>Liliburn Corporation</th>
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<tbody>
<tr>
<td>Address</td>
<td>1905 Business Center Drive</td>
</tr>
<tr>
<td>City/State/Zip</td>
<td>San Bernardino, CA 92408</td>
</tr>
<tr>
<td>Contact</td>
<td>Natalie Patty, Senior Environmental Analyst</td>
</tr>
<tr>
<td>Phone</td>
<td>(909) 890-1818</td>
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<tr>
<th>Applicant</th>
<th>Loma Linda University Health (LLUH)</th>
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<tbody>
<tr>
<td>Address</td>
<td>17234 Anderson Street</td>
</tr>
<tr>
<td>City/State/Zip</td>
<td>Loma Linda, CA 92354</td>
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<td>Phone</td>
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**Signature of Lead Agency Representative:**

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FROM:  
CITY OF LOMA LINDA Planning Division  
25541 Barton Road  
Loma Linda, CA 92354  

TO:  


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A brief description of the proposed project is presented below. Due to the time limits mandated by State law, your response must be sent at the earliest possible date but not later than April 9, 2013. Please send written comments to the City of Loma Linda, Community Development Department, 225541 Barton Road, Loma Linda, CA 92354 Attention: Guillermo Arreola. Please include your name and address with your comments.

In accordance with state requirements, a public scoping meeting will be held on March 21st at 7 p.m. in the Coleman Pavilion Basement located at 11175 Campus Street Loma Linda, California 92350.
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PPD # 13-018

Project Applicant: Loma Linda University Adventist Health Sciences Center (LLUAHSC)  
dba Loma Linda University Health (LLUH)

Project Description: LLUAHSC, doing business as LLUH, is proposing the renovation of its campus (referred to as the “LLUH Campus Transformation Project, and for CEQA purposes is the “Proposed Project” (see attached Project location map). The LLUH Campus Transformation Project is a Master Plan that consists of a multi-phased development to construct new facilities and improvements to the existing campus facilities in order to accommodate growth in the services provided, and to meet regulatory requirements. The Proposed Project would provide construction of new facilities, modernization of existing facilities, and replacement of the 1967 portion hospital structure in response to California’s SB 1953 Hospital Seismic Safety Act mandate. The existing campus and all improvements proposed as part of the Master Plan are in the City of Loma Linda; the City is the Lead Agency for CEQA purposes. It is anticipated that the Master Plan would be built out in phases over a 10-year period.

Proposed facilities and improvements associated with the Master Plan include: 1) a six-story, approximate 250,000 square-foot, 760-space patient and visitor parking structure; 2) a twelve-story, approximate 732,000 square-foot hospital with 464 beds and 80 parking spaces; 3) an approximate 50,000 square-foot central utility plant; 4) an approximate 14,000 square-foot Southern California Edison (SCE) off-site electrical substation; 5) two-story, approximate 9,000 square-foot addition to the existing dental school; 6) a four-story approximate 90,000 square-foot research building; and 7) tenant improvements and adaptive reuse of the vacated portions of the existing hospital (see attached Site Plan).

The proposed new hospital would consist of acute care hospital space, some of which will remain as shell space for future build out. The facility will have shared and support services located in the first three levels of a shared podium, with two bed towers above serving separate pediatric and adult populations. The new hospital would provide for the relocation and decommissioning of the existing acute care services in seismically non-compliant structures. The new building would include approximately 464 patient beds, new Pediatric and Adult Emergency Departments, Perioperative Suites, Imaging Departments, and other support service departments. The total licensed capacity of the Medical Center would decrease from the current license of 719 beds to a total of approximately 650 beds. Upon completion of the new building and surrounding site, all inpatient functions will transfer to the new adjacent location.

The new parking structure would be located on the northwest corner of Barton Road and Campus Street. The 1.9-acre site is currently developed with 83 surface parking spaces. Improvements would include a new access point on Barton Road and removal of the 83 surface parking spaces. The new hospital would be located on an 11.2-acre site located on Anderson Street between Barton Road and Prospect Avenue. The site is currently developed with 550 surface parking spaces. Improvements at the site would include two new access points on Barton Road and two new road alignments on Anderson Street at Prospect Avenue and Starr Street. The new central utility plant would be located on a 2.5-acre site on Anderson Street between Stewart Street and Union Pacific railroad line. The site is currently developed with 40 surface parking spaces and a 10,000 square-foot office building, which would be demolished to allow for construction of the central utility plant. A new SCE electrical substation would be needed to serve the Proposed Project and would be located on a 1.3-acre site located on Anderson Street just north of the Union Pacific Railroad line.

The 8,900 square foot dental school addition would occur on a 0.5-acre site located on the north side of the existing School of Dentistry (Prince Hall) located at 11029 University Avenue. Approximately 3,000 square feet of the existing building will need to be remodeled to accommodate the addition. The addition will be designed to complement the existing architecture and fit appropriately up to the cul-de-sac.

A new 90,000 square-foot research facility is proposed on or near the 1.9-acre site of Risley Hall, an existing laboratory and classroom building. The new facility will provide expanded laboratory and research office space as well as space for new high-tech research modalities to allow for increased interdisciplinary research. The facility is planned to be a three to four-story structural steel building approximately 50 feet in height.
Potential Environmental Impacts:

The lead agency has determined that this Project could result in significant environmental impacts and/or have a significant impact on the quality of the human environment. As such, preparation of an EIR is appropriate.

- Aesthetics
- Cultural Resources
- Air Quality
- Greenhouse Gases
- Hydrology & Water Quality
- Geology and Soils
- Hazardous Materials
- Land Use & Planning
- Noise
- Utilities
- Traffic

Contact Person:

Guillermo Arreola
City of Loma Linda Planning Division
25541 Barton Road
Loma Linda, CA 92354
(909) 799-2800

Date: 3-7-13
STATE OF CALIFORNIA
GOVERNOR'S OFFICE OF PLANNING AND RESEARCH
STATE CLEARINGHOUSE AND PLANNING UNIT

Notice of Preparation

May 16, 2013

To: Reviewing Agencies

Re: Loma Linda University Health (LLUH) Campus Transformation Project
   SCH# 2013051043

Attached for your review and comment is the Notice of Preparation (NOP) for the Loma Linda University Health (LLUH) Campus Transformation Project draft Environmental Impact Report (EIR).

Responsible agencies must transmit their comments on the scope and content of the NOP, focusing on specific information related to their own statutory responsibility, within 30 days of receipt of the NOP from the Lead Agency. This is a courtesy notice provided by the State Clearinghouse with a reminder for you to comment in a timely manner. We encourage other agencies to also respond to this notice and express their concerns early in the environmental review process.

Please direct your comments to:

Guillermo Arreola
City of Loma Linda
25541 Barton Road
Loma Linda, CA 92354

with a copy to the State Clearinghouse in the Office of Planning and Research. Please refer to the SCH number noted above in all correspondence concerning this project.

If you have any questions about the environmental document review process, please call the State Clearinghouse at (916) 445-0613.

Sincerely,

Scott Morgan
Director, State Clearinghouse

Attachments
cc: Lead Agency
**Document Details Report**

**State Clearinghouse Data Base**

<table>
<thead>
<tr>
<th>SCH#</th>
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<tbody>
<tr>
<td>Project Title</td>
<td>Loma Linda University Health (LLUH) Campus Transformation Project</td>
</tr>
<tr>
<td>Lead Agency</td>
<td>Loma Linda, City of</td>
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<tr>
<td>Type</td>
<td>NOP</td>
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<tr>
<td>Description</td>
<td>LLUAHSC, doing business as LLUH, is proposing the renovation of its campus. The LLUH Campus Transformation Project is a Master Plan that consists of a multi-phased development to construct new facilities and improvements to the existing campus facilities in order to accommodate growth in the services provided, and to meet regulatory requirements. The proposed project would provide construction of new facilities, modernization of existing facilities, and replacement of the 1967 portion hospital structure in response to California SB 1953 Hospital Seismic Safety Act mandate. The existing campus and all improvements proposed as part of the Master Plan are in the City of Loma Linda; the City is the Lead Agency for CEQA purposes. It is anticipated that the Master Plan would be built out in phases over a 10-year period.</td>
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**Lead Agency Contact**

<table>
<thead>
<tr>
<th>Name</th>
<th>Guillermo Arreola</th>
</tr>
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<tbody>
<tr>
<td>Agency</td>
<td>City of Loma Linda</td>
</tr>
<tr>
<td>Phone</td>
<td>(909) 799-2830</td>
</tr>
<tr>
<td>Email</td>
<td></td>
</tr>
<tr>
<td>Address</td>
<td>25541 Barton Road</td>
</tr>
<tr>
<td>City</td>
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<tr>
<td>State</td>
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<tr>
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**Project Location**

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<tr>
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<td>Region</td>
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<tr>
<td>Cross Streets</td>
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<tr>
<td>Lat/Long</td>
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**Proximity to:**

- **Highways**
  - I-10
- **Airports**
  - No
- **Railways**
  - Union Pacific RR
- **Waterways**
  - San Timoteo Creek
- **Schools**
  - Loma Linda University
- **Land Use**
  - Loma Linda University Health (LLUH) Campus Transformation Project

**Project Issues**

- Aesthetic/Visual; Air Quality; Archaeologic-Historic; Geologic/Seismic; Public Services; Traffic/Circulation; Water Quality; Cumulative Effects

**Reviewing Agencies**

- Office of Historic Preservation; Department of Parks and Recreation; Department of Water Resources; Department of Fish and Wildlife, Region 6; Native American Heritage Commission; Public Utilities Commission; California Highway Patrol; Caltrans, District 8; Department of Toxic Substances Control; Regional Water Quality Control Board, Region 8; Statewide Health Planning; Resources Agency

**Date Received**

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**Start of Review**

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**End of Review**

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Note: Blanks in data fields result from insufficient information provided by lead agency.
**NOP Distribution List**

**Resources Agency**
- Resources Agency
  - Nadell Gayou
- Dept. of Boating & Waterways
  - Nicole Wong
- California Coastal Commission
  - Elizabeth A. Fuchs
- Colorado River Board
  - Gerald R. Zimmerman
- Dept. of Conservation
  - Elizabeth Carpenter
- California Energy Commission
  - Eric Knight
- Cal Fire
  - Dan Foster
- Central Valley Flood Protection Board
  - James Herota
- Office of Historic Preservation
  - Ron Parsons
- Dept. of Parks & Recreation
  - Environmental Stewardship Section
  - California Department of Resources, Recycling & Recovery
    - Sue O'Leary
  - S.F. Bay Conservation & Dev'L Comm.
    - Steve McAdam
- Dept. of Water Resources Resources Agency
  - Nadell Gayou

**Fish and Game**
- Dept. of Fish & Wildlife
  - Scott Flint
  - Environmental Services Division
- Fish & Wildlife Region 1
  - Donald Koch

**Independent Commissions, Boards**
- Delta Protection Commission
  - Michael Machado
- Cal EMA (Emergency Management Agency)
  - Dennis Castillo
- Native American Heritage Comm.
  - Debbie Treadway
- Public Utilities Commission
  - Leo Wong
- Santa Monica Bay Restoration
  - Guangyu Wang
- State Lands Commission
  - Jennifer Deleong
- Tahoe Regional Planning Agency (TRPA)
  - Cherry Jacques
- Caltrans, District 8
  - Dan Kapulski
- Caltrans, District 9
  - Gayle Rosander
- Caltrans, District 10
  - Tom Dumas
- Caltrans, District 11
  - Jacob Armstrong
- Caltrans, District 12
  - Marion Registor

**Cal EPA**
- Air Resources Board
  - Jim Lerner
  - Douglas Ito
- Industrial Projects
  - Mike Tolsrud
- State Water Resources Control Board
  - Regional Programs Unit
    - Division of Financial Assistance
- State Water Resources Control Board
  - Student Intern, 401 Water Quality Certification Unit
    - Division of Water Quality
- State Water Resources Control Board
  - Phil Crader
  - Division of Water Rights
- Dept. of Toxic Substances Control
  - CEQA Tracking Center
- Department of Pesticide Regulation
  - CEQA Coordinator

**County: San Bernadino**

2013051043

**Regional Water Quality Control Board (RWQCB)**
- RWQCB 1
  - Cathleen Hudson
  - North Coast Region (1)
- RWQCB 2
  - Environmental Document Coordinator
  - San Francisco Bay Region (2)
- RWQCB 3
  - Central Coast Region (3)
- RWQCB 4
  - Teresa Rodgers
  - Los Angeles Region (4)
- RWQCB 5
  - Central Valley Region (5)
- RWQCB 5F
  - Central Valley Region (5)
  - Redding Branch Office
- RWQCB 6
  - Lahontan Region (6)
- RWQCB 6V
  - Lahontan Region (6)
  - Victorville Branch Office
- RWQCB 7
  - Colorado River Basin Region (7)
- RWQCB 8
  - Santa Ana Region (8)
- RWQCB 9
  - San Diego Region (9)

**Other**

Conservancy

Last Updated: 01/30/2013
June 10, 2013,

Guillermo Arreola  
City of Loma Linda  
25541 Barton Road  
Loma Linda, CA 92334

Loma Linda University Health (LLUH) Campus Transformation Project, SBd-10-PM 26.676

Dear Mr. Arreola,

We have completed our review for the above mentioned proposal for renovation of LLUH Campus Transformation to construct new facilities and improvements to the existing campus facilities in order to accommodate growth in the services provided, and meet regulatory requirements. The project is located at 11175 Campus Street, south of Interstate 10 in the City of Loma Linda.

As the owner and operator of the State Highway System (SHS), it is our responsibility to coordinate and consult with local jurisdictions when proposed development may impact our facilities. As the responsible agency under the California Environmental Quality Act (CEQA), it is also our responsibility to make recommendations to offset associated impacts with the proposed project. Although the project is under the jurisdiction of the City of Loma Linda due to the Project’s potential impact to State facilities it is also subject to the policies and regulations that govern the SHS.

We recommend the following to be provided:

Traffic Study

- A Traffic Impact Study (TIS) is necessary to determine this proposed project’s near-term and long-term impacts to the State facilities and to propose appropriate mitigation measures. The study should be based on Caltrans’ Guide for the Preparation of Traffic Impact Studies (TIS) which is located at the following website:


Minimum contents of the traffic impact study are listed in Appendix “A” of the TIS guide.

- Submit a hard copy of all Traffic Impact Analysis documents and an electronic Synchro Analysis file.

"Caltrans improves mobility across California"
We appreciate the opportunity to offer comments concerning this project. If you have any questions regarding this letter, please contact Milele Robertson at (909) 383-6908 or myself at (909) 383-4557 for assistance.

Sincerely,

[Signature]

DANIEL KOPULSKY
Office Chief
Community and Regional Planning

"Caltrans improves mobility across California"