

COUNCIL MEETING AGENDA

Casper City Council

City Hall, Council Chambers

Tuesday, April 6, 2021, 6:00 p.m.



COUNCIL POLICY PUBLIC STATEMENTS

- I. Members of the Public Wishing to Speak to an Item Already on the Agenda, Other Than a Public Hearing, or Second or Third Reading Ordinance, Must Submit a Request to the City Clerk's Office by 12:00 Noon on the Monday Immediately Preceding the Council Meeting, or May Speak During the Communications From Persons Present.
- II. When Speaking to the City Council Please:
 - Clearly State Your Name and Address.
 - Direct all questions/comments to the Mayor and only the Mayor.
 - No personal attacks on staff or Council.
 - Speak to the City Council with Civility and Decorum.
- III. The City Council Will Not Respond to Any Comments or Questions Concerning Personnel Matters. Any Such Comments or Questions Will be Handled by the Appropriate Persons. Public Hearing Comments and Presentations Will be Limited to Five Minutes or Less per Person, nor Will Time Extensions be Permitted. No Duplication of Speakers will be Allowed.
- IV. Questions Posed by Speakers May, or May Not be Responded to by Council Members.
- V. Willful Disruption of, or the Breach of the Peace at, a Council Meeting may Result in the Removal of any Such Individuals or Groups from the Council Chambers.
(These Guidelines Are Also Posted at the Podium in the Council Chambers)

Please silence cell phones during the City Council meeting.

COVID-19 precautions are in effect at Council meetings. Entrance to the meetings is the east door off David Street. Face coverings are encouraged. Seating will be limited, and media will be given priority. Public input via email is encouraged: CouncilComments@casperwv.gov. Citizens may call 307-235-8272 from 8 a.m. to 5 p.m. Monday or 8 a.m. to noon on Tuesday of the meeting to schedule a call for the Council meeting. Staff will provide citizens with a link or phone number to call in to speak during the meeting along with instructions.

AGENDA

BRIGHT SPOT – RETIREMENT CEREMONY FOR POLICE OFFICER DON CROW
(OUTSIDE BETWEEN CITY HALL/HALL OF JUSTICE)

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE

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3. CONSIDERATION OF MINUTES OF THE MARCH 16, 2021 REGULAR COUNCIL MEETING, AS PUBLISHED IN THE CASPER STAR-TRIBUNE ON MARCH 25, 2021

4. CONSIDERATION OF MINUTES OF THE MARCH 16, 2021 EXECUTIVE SESSION – LITIGATION, SECURITY, PROPERTY AND PERSONNEL

5. CONSIDERATION OF BILLS AND CLAIMS

6. COMMUNICATIONS

A. From Persons Present

7. ESTABLISH DATE OF PUBLIC HEARING

A. Consent

1. Establish April 20, 2021, as the Public Hearing Date for Consideration of:

a. Ordinance Regarding **Parking Regulations and Restrictions** – Chapter 10.36.

b. **Transfer of Retail Liquor License No. 28** from Propper Management, LLC d/b/a **307 Sunrise**, Located at 4370 South Poplar Street to **307 Bar, LLC**, Located at 4370 South Poplar Street.

c. Transfer of Three Retail Liquor Licenses Location and Three New Bar and Grill Liquor Licenses.

1. Transfer of Location for **Retail No. 12** FireRock Hospitality Group, LLC d/b/a **FireRock Steakhouse** Located at 6100 East 2nd Street to Mesa Liquors, LLC, d/b/a **Mesa Liquor** Located at 3243 Talon Drive Suite 200.

2. New **Bar and Grill License No. 2** for FireRock Hospitality Group, LLC d/b/a **FireRock Steakhouse** Located at 6100 East 2nd Street.

3. Transfer of Location for **Retail Liquor License No. 15** OC Casper, LLC, d/b/a **Old Chicago Restaurant**, Located at 3580 East 2nd Street to Wyoming Liquor, LLC, d/b/a **Wyoming Discount Liquor** Located at 4330 East 2nd Street.

4. New **Bar and Grill Liquor License No. 12** for OC Casper, LLC d/b/a **Old Chicago Restaurant** Located at 3580 East 2nd Street.

5. Transfer of Location for **Retail No. 23** Johnson Restaurant Group, Inc., d/b/a **CY Discount Liquor**, Located at 840 CY Avenue to Johnson Restaurant Group, Inc., d/b/a **CY Discount Liquor** Located at 1375 CY Avenue Suite 100.

6. New **Bar and Grill License No. 10** for Casper Taco Shop, LLC, d/b/a **Fuzzy's Taco Shop** Located at 3243 Talon Dr. Suite 400.

8. SECOND READING ORDINANCES

A. Amending Section 13.04.060 of the Casper Municipal Code – **Application Requirements and Procedures – Water Distribution/Sanitary Sewer Collection Facilities.**

1. Communications from Persons Present

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8. SECOND READING ORDINANCES (continued)

B. Vacation and Replat Creating **Central Services Addition No. 2.**

1. Communications from Persons Present

9. RESOLUTIONS

A. Consent

1. Rescinding Resolution No. 14-33 and **Establishing Fees for Geographic Information Systems and Engineering Products and Services.**
2. Authorizing a Lease Agreement with **Casper Mountain Racers Association**, for Management and Operation of the **Casper Speedway.**
3. Authorizing a Contract for Professional Services with **Rooter Service Incorporated** for **Rental and Servicing of Portable Toilets.**
4. Authorizing the Filing of a Grant Application for **Federal Transit Administration (FTA) Operating Funds** for FY 2022.
5. Authorizing the Filing of a Grant Application for **Wyoming Department of Transportation (WYDOT) Operating Assistance Funds** for FY 2022.
6. Authorizing the Filing of a Grant Application for **Wyoming Department of Transportation (WYDOT) Transit Capital Funds.**
7. Authorizing an Agreement with **Limmer Roofing, Inc.**, in the Amount of \$19,956, for the **2021 CPU Roof Replacements Project.**
8. Authorizing the **Release of Various Local Assessment District Liens** for **LAD 156.**
9. Accepting Property Donation from the **Platte River Trails Trust** for **Boat Ramp Construction.**
10. Authorizing a Professional Services Agreement with **Valor Construction, LLC**, in the Amount of \$26,716.25, to Refinish the **Exterior of the Main Building at Stuckenhoff Shooters Complex.**
11. Authorizing an Agreement with **Installation and Service Co., Inc.**, in the Amount of \$129,255, for the **North Park Street Mill & Overlay Project.**
12. Authorizing an Amendment to Professional Services Contract with **Thyssenkrupp Elevator Corporation**, in the Amount of \$95,108.81, to Repair the **Freight Elevator at Ford Wyoming Center.**

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10. MINUTE ACTION

A. Consent

1. Authorizing the Appointments of **Doug Hall, Jason Magnuson, Jim DeGolia and Olivia Cole** to the **Leisure Services Advisory Board**.
2. Authorizing the Purchase of Six (6) New Mid-Size **Police Utility Vehicles**, Two (2) New Mid-Size **Unmarked Utility Police Vehicles**, Two (2) New Half-Ton Four Door **Unmarked Police Trucks**, and One (1) New Mid-Size **Hybrid Utility Police Vehicle**, from **Greiner Motors**, Casper, Wyoming, in the Total Amount of \$391,063, for Use by the Casper Police Department.
3. Authorizing the Purchase of Two (2) New **Fire Engine Chassis and Bodies**, from **MaxFire Firefighting Solutions**, Castle Rock, Colorado, in the Amount of \$1,228,574, for Use by the Casper Fire Department.
4. Authorizing the Purchase of One (1) New **2021 CCTV Vehicle** from **Western Precision, LLC**, Robertson, Wyoming, in the Total Amount of \$225,038.10, for Use in the Waste Water Collection Division of the Public Services Department.

11. INTRODUCTION OF MEASURES AND PROPOSALS BY MEMBERS OF THE CITY COUNCIL

12. ADJOURN INTO EXECUTIVE SESSION - LITIGATION

13. ADJOURNMENT

Upcoming Council meetings

Council meetings

6:00 p.m. Tuesday, April 20, 2021– Council Chambers

6:00 p.m. Tuesday, May 4, 2021 – Council Chambers

Work sessions

4:30 p.m. Tuesday, April 13, 2021 –Council Meeting Room

4:30 p.m. Tuesday, April 27, 2021–Council Meeting Room

ZONING CLASSIFICATIONS

FC	Major Flood Channels & Riverbanks	PUD	Planned Unit Development
AG	Urban Agriculture	HM	Hospital Medical
R-1	Residential Estate	C-1	Neighborhood Convenience
R-2	One Unit Residential	C-2	General Business
R-3	One to Four Unit Residential	C-3	Central Business
R-4	High-Density Residential	C-4	Highway Business
R-5	Mixed Residential	M-1	Limited Industrial
R-6	Manufactured Home (Mobile) Park	M-2	General Industrial
PH	Park Historic	SMO	Soil Management Overlay
HO	Historic Overlay	ED	Education
OB	Office Business	OYD	Old Yellowstone District

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