



STEVEN M. FULOP  
MAYOR

**HOUSING, ECONOMIC DEVELOPMENT & COMMERCE**  
DIVISION OF COMMERCE  
4 Jackson Square Jersey City, NJ 07305  
Telephone # 201-547-5139  
commerce@jcnj.org

ANNISIA CIALONE  
DEPARTMENT DIRECTOR

Maynard Woodson  
DIVISION DIRECTOR

**ENTERTAINMENT & DANCE LICENSE APPLICATION**  
License Term March 1, 2022 thru February 28, 2023

License # \_\_\_\_\_

- Check One  NEW APPLICATION  RENEWAL APPLICATION
- Check One  Restaurant Class 1 = \$800.00  Restaurant Class 2 = \$600.00
- Nightclub Class 1 = \$1200.00  Nightclub Class 2 = \$1000.00

**BUSINESS INFORMATION**

Business Name: \_\_\_\_\_ Trade Name: \_\_\_\_\_

Address: \_\_\_\_\_ Telephone # \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Check One  The Applicant is a - Sole Owner  Partnership  Corporation  LLC

\*\*\* If a Corporation or Partnership, attach a copy of the Stockholder/Partnership Disclosure Form.

Plenary Retail Consumption Liquor License # (if applicable) : 0906-33-\_\_\_\_\_-\_\_\_\_\_

Did licensee provide a current floor plan of establishment? Yes  No

Outdoor Entertainment Yes  No

**Outdoor Entertainment** shall be prohibited in all establishments, except where specifically requested in the license application for a certain part of the establishment and approved by the Director and specifically indicated on the actual license.

Proposed Entertainment (check  ALL that apply) Live Vocalists/Band  Actors  Floor Shows

Pre Recorded Devices  Smart Phone Application  OTHER

Briefly describe the type of Entertainment to be hosted:

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**NOTE: Dance floors are only permitted with Nightclub Licenses**

Do you hold a Food Establishment License? Yes  No  Food License #: \_\_\_\_\_

Last Renewal Date: \_\_\_\_\_

**Check One** ✓ Does the Applicant Own or Lease the Building: **Own**  or **Lease**   
If "leased" attach a copy of the Lease Agreement.

Has Applicant or any Stockholder or Partner ever been convicted in any criminal prosecution or in violation of the New Jersey Alcoholic Beverage Control Rules and Regulations (R.S. Title 33) or any Municipal Alcoholic Beverage Control Ordinance? (If Renewal Application - Since Last License Period). If so, state the nature of offense(s) and date(s):

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Has the Plenary Retail Consumption License ever been suspended or revoked? **Yes**  **No**   
(If Renewal Application - Since Last License Period). If "Yes" state violation(s) and date(s):

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Has the Applicant or any Stockholder or Partner ever been convicted of any crime against the Laws of the United States or the State of New Jersey? (If Renewal Application - Since Last License Period). **Yes**  **No**

If "Yes" Date of Conviction \_\_\_\_/\_\_\_\_/\_\_\_\_ Nature of Crime: \_\_\_\_\_

**NOTARIZED STATEMENT & CONSENT AGREEMENT IN COMPLIANCE WITH CITY ORDINANCE**

**State of New Jersey**

**SS**

**County of Hudson**

\_\_\_\_\_ hereby certifies that the said applicant has carefully read in its entirety the Ordinance of the City of Jersey City as noted in the provision of the Municipal Code of the City of Jersey City, Chapter Eleven (11) entitled Food and Food Establishments (Dine-Dance Establishment); and the applicant does agree, consent and bind himself, herself, itself or themselves to abide by the terms thereof, and it being understood that this is a condition precedent for the granting of the class of license here applied; and Whereas, being duly sworn to law, deposes and says the he/she is an individual Applicant, Stockholder, or Member of the Partnership and in the instance of Corporate or Partnership Ownership, is authorized to sign this application on behalf of the Corporation or Partnership; and that the contents of this application are true and complete, under the penalty of law.

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**SIGNATURE**

SIGNATURE OF INDIVIDUAL LICENSEE, PARTNER,  
PRESIDENT, VICE PRESIDENT OR CORP., OR  
MANAGING MEMBER OF LLC

SWORN TO AND SUBSCIBE BEFORE ME THIS

----- DAY OF ----- 20 -----

AFFIX CORPORATE SEAL

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(SIGNATURE OF NOTARY OR ATTORNEY TAKING OATH)

----- PRINTED NAME AND TITLE OF NOTARY OR ATTORNEY

**FOR OFFICE USE ONLY**

DENIED \_\_\_\_\_ APPROVED \_\_\_\_\_ AMOUNT \_\_\_\_\_ CHECK/MONEY ORDER # \_\_\_\_\_

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

# PUBLIC NOTICE

PLEASE TAKE NOTICE THAT \_\_\_\_\_  
has submitted an Entertainment Application to the Division of Commerce, City of Jersey City,  
Department of Housing, Economic Development & Commerce, for the issuance of a \_\_\_\_\_  
\_\_\_\_\_ Entertainment License, Class \_\_\_\_\_ in order to  
operate an Entertainment Establishment in the premise located at \_\_\_\_\_  
Jersey City, New Jersey trading as \_\_\_\_\_ in accordance  
with Chapter 157 (**Entertainment and Dance Licenses**) of the Jersey City Municipal Code.

ANY PERSON OR PERSONS having objections to the issuance of said license shall file such  
objections in writing, to the attention of Maynard Woodson, Director of Commerce, 4 Jackson  
Square a/k/a 39 Kearney Avenue, Jersey City, New Jersey 07305 within twenty (20) days of the date  
of publication of this notice. BY ORDER OF: The Municipal Council of the City of Jersey City

Dated: \_\_\_\_\_

\_\_\_\_\_  
Maynard Woodson, Director of Commerce

Please insert Notice on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

And on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

Forward sworn proof of publication to: **Housing, Economic Development & Commerce  
Division of Commerce  
4 Jackson Square a/k/a 39 Kearney Avenue  
Jersey City, New Jersey 07305**

## INSTRUCTIONS FOR COMPLETEING THE PUBLIC NOTICE FORM

Line 1: Insert the name of the person, corporation, partnership, etc.

Line 4: Insert license type and class

Nightclub Class 1 (greater than 100 people)

Nightclub Class 2 (100 people or fewer)

Restaurant Class 1 (greater than 100 people)

Restaurant Class 2 (100 people or fewer)

Line 5: Insert the business address

Line 6: If operating under a Trade Name, insert name here.

If not, insert the same name as listed on Line 1.