

W. 4. C. 1.

IN THE BOARD OF COUNTY COMMISSIONERS OF LANE COUNTY, OREGON

ORDER NO.

IN THE MATTER OF AMENDING CHAPTER 2  
OF THE LANE MANUAL TO REVISE THE  
COMMITTEE MEMBERS OF THE SAVE  
COMMITTEE (LM 2.451)

The Board of County Commissioners of Lane County orders as follows:

Lane Manual Chapter 2 is hereby amended by deleting, substituting, and adding the following section:

**DELETE THESE SECTIONS**

**INSERT THESE SECTIONS**

2.451  
as located on page 2-51  
a total of 1 page

2.451  
as located on page 2-51  
a total of one page

Said sections are attached hereto and incorporated herein by reference. The purpose of these substitutions and additions is to revise the committee members of the SAVE Committee (LM 2.451).

Adopted this \_\_\_\_\_ day of \_\_\_\_\_ 2007.

\_\_\_\_\_  
Chair, Lane County Board of Commissioners

APPROVED AS TO FORM

Date 3/22/07 Lane County

*Jerene J. Wilson*  
\_\_\_\_\_  
OFFICE OF LEGAL COUNSEL

| At right margin indicates changes

**Bold** indicates material being added

~~Strikethrough~~ indicates material being deleted

| 2.448

Lane Manual


**LEGISLATIVE  
FORMAT**

~~2.451-2.451~~

(2) If Lane County, upon a finding of the facts, determines that false certification was intentional or willful, then the supplier providing such false certification shall be disqualified from consideration for bid award for all paper products for two years from the date of such certification. Unintentional or inadvertent false certification shall result in disqualification from paper product bid consideration for six months from the date of such certification. *(Revised by Order No. 96-12-18-20, Effective 12.18.96)*

#### **2.448 Display of Recycled Symbol and Recycled Content.**

Whenever practicable, all documents shall visibly display the following:

“ Printed on unbleached, (if applicable) recycled paper with \_\_\_% post-consumer content.” Examples include, but are not limited to, letterhead, Board agenda items, requests for proposals, memorandums, pleadings, reports, studies, publications, pamphlets, booklets, and directories. *(Revised by Order No. 96-12-18-20, Effective 12.18.96)*

### **COST SAVINGS PROGRAM**

#### **2.450 Lane County Cost Savings Program.**

The program referred to as SAVE (Suggestions Are Valuable to Employees), shall be administered by a five member Committee composed of two management and three non-management employees plus alternates. The Committee shall provide awards for cost saving proposals. *(Revised by Order No. 01-4-18-3, Effective 4.18.01)*

#### **2.451 Organization of SAVE Committee.**

The five Committee members are identified as follows:

(1) The two managers shall include one commissioner, and the **Internal auditor** ~~department manager selected by the Administrator.~~

(2) The three non-management members shall be selected by the Administrator from a list of nominees from the various departments. Two of the three shall be from lists provided by the collective bargaining units, and the third shall be from a group of non-represented employees. The Administrator shall select individuals in a manner that shall provide balance in the Committee.

(3) Each member shall appoint an alternate member to the Committee. Alternates shall attend meetings in the absence of the appointed Committee member. Alternates may attend any meeting with the appointed Committee member.

(4) Members shall serve a two-year term (February 1 through January 31) and may serve up to two terms. *(Revised by Order No. 01-4-18-3, Effective 4.18.01)*