

During the COVID-19 global pandemic, the Board of Commissioners will be hosting their board meeting via webinar. To watch the live stream of the meeting, click [here](#) – no registration is required to watch the live webcast. To participate in the public comment portion of the meeting, please click [here](#) to register as an audience participant for the May 3rd meeting. As an audience participant, your phone and webcam will be automatically muted, however, the board will be providing the opportunity for speakers during the public comment portion of the morning meeting. During the public comment portion of the meeting, participants will be asked to raise their “virtual” hand to be recognized to speak. When their name is called, their microphone will be unmuted and they will be given a specified amount of time for their public comment.

AGENDA

LANE COUNTY

BOARD OF COMMISSIONERS



Public Service Building, 125 East 8th Avenue, Eugene, OR 97401
Phone (541) 682-4203 Website: www.lanecountyor.gov

Legend

PM-Previous Material

NBA - Notice of Board Action

#- Sign-Up Sheets Available at Entrance

The meeting location is wheelchair-accessible. Anyone needing special accommodations (deaf, people with hearing loss, language translation, chemical sensitivity needs, and large print copies of agenda), please make your request at least 48 hours prior to the meeting.

Find out about more Lane County events at www.lanecounty.org/Calendar [twitter.com@LaneCountyGov](https://twitter.com/LaneCountyGov)

Note: Complete Copy of Agenda Packet Material is available for review in the Commissioners' Office

TUESDAY, MAY 3, 2022 – REGULAR MEETING

(9:00 a.m.)

(REMOTE MEETING)

1. **ADJUSTMENTS TO THE AGENDA**
2. **EMERGENCY BUSINESS**
3. **#PUBLIC COMMENTS** ([view material](#))

(Speakers will be taken in the order in which they sign up and will be limited to 3-minutes per public comments. If the number wishing to testify exceeds 10 speakers, then additional speakers may be allowed if the chair determines that time permits or may be taken at a later time. When there is an additional opportunity for public comment in the afternoon, speakers will only be permitted to offer public comment on a specific topic once on the same day.)

If you wish to submit written comment, please send an email to diana.jones@lanecountyor.gov by no later than noon, the day before the scheduled meeting. **In the email subject line please include: PUBLIC COMMENT FOR MEETING DATE MM/DD/YYYY.** These emails will be compiled and will be included on the Board Agenda with a “view material” link. Please note, all emails submitted will be public record.

4. **COMMISSIONERS' RESPONSE TO PUBLIC COMMENTS AND/OR OTHER ISSUES AND REMONSTRANCE (estimate 10 minutes)**

Recess

TUESDAY, MAY 3, 2022 – JOINT MEETING: BOARD OF HEALTH / BOARD OF COMMISSIONERS

(Following Board of Commissioners Meeting) (REMOTE)

1. ADJUSTMENTS TO THE AGENDA

2. HEALTH & HUMAN SERVICES

- A. DISCUSSION/ COVID-19 RESPONSE AND RECOVERY (Dr. Jocelyn Warren, Public Health Manager; Eve Gray, Director) (estimate 30 minutes [15/15])
- B. DISCUSSION/ Postvention is Prevention – Responding to Suicide Deaths among Youth and Adolescents in Lane County.0 (Roger Brubaker, LCPH Suicide Prevention Coordinator; Dr. Jocelyn Warren, Public Health Manager; Eve Gray, Director) (estimate 45 minutes [20/25]) ([view material](#))

Adjourn

5. CONSENT CALENDAR

(All items listed here are considered to be routine by the Board of Commissioners and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Calendar and will be considered separately.)

BEGINNING OF CONSENT CALENDAR * * * * (estimate 2 minutes)

A. COUNTY ADMINISTRATION

- 1) Approval of minutes: 4/26/2022 ([view material](#))
- 2) ORDER 22-05-03-01/ In the Matter of Granting \$209,000 to Match Equal Contributions from Both the City of Eugene and Obie Companies for Safety, Access, and Mobility Improvements on the 500 Block of Pearl Street, and Authorizing the County Administrator to Enter into Any Agreements Related to the Proposed Project. (Jenna Cusimano, Management Analyst) ([view material](#))
- 3) ORDER 22-05-03-02/ In the Matter of Awarding a Contract to DLR Group for Upgrades to the Lane County Adult Correctional Facility and Delegating Authority to the County Administrator to Execute the Contract. (Janell Cottam, Sr. Management Analyst) ([view material](#))

END OF CONSENT CALENDAR * * * *

6. COUNTY COUNSEL

A. Announcements

7. COUNTY ADMINISTRATION

A. Announcements

8. EXECUTIVE SESSION as per ORS 192.660

(Remote Meeting)

9. OTHER BUSINESS

10. Recess

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TUESDAY, MAY 3, 2022 – REGULAR MEETING

(1:30 p.m.)

(REMOTE MEETING)

11. PUBLIC WORKS

- A. THIRD READING AND PUBLIC HEARING/ ORDINANCE NO. 22-03/ In the Matter of Amending Lane Code Chapter 10.600 to Co-Adopt Amendments to Incorporate Changes in State Law and Modernize the Springfield Development Code for the Urbanizing Area Between the City Limits and Urban Growth Boundary of the City of Springfield and Adopting a Savings and Severability Clause. (File No. 509-PA21-05996) (PM & NBA 4/12/2022)(Lindsey Eichner, Principal Planner, Lane County; Mark Rust, AICP, Current Planning Supervisor, City of Springfield) (estimate 15 minutes [5/10]) ([view 4/12/22 material](#)) ([view 4/25/22 material](#))
- B. REPORT BACK/ Analysis of Lane Code Land Use Regulations and Corresponding State Laws (PM & NBA 3/15/2022) (Keir Miller, LMD Manager; Amber Bell, Planning Director) (estimate 60 minutes [20/40]) ([view material](#))

12. COMMISSIONERS' BUSINESS

- A. Announcements
- B. Future Board Assignment Requests

13. REVIEW ASSIGNMENTS

14. EXECUTIVE SESSION as per ORS 192.660

(Remote Meeting)

15. OTHER BUSINESS

Adjourn

*NOTE: Next scheduled Board of Commissioners' Meetings are Tuesday, May, 10 and/or Wednesday May 11, 2022.

LANE COUNTY BUDGET COMMITTEE

Tuesday, May 3, 2022

5:30 p.m. – 8:00 p.m.

*The Lane County Budget Committee will be hosting this meeting remotely due to remodeling of Harris Hall. To participate in the public comment portion of the meeting that will start at 7:00pm, please click [here](#) to register for the May 3rd meeting as an audience participant. As an audience participant, your phone and webcam will be automatically muted, however, the committee will be providing the opportunity for speakers during the public comment portion of the meeting. During the public comment portion of the meeting, participants will be asked to raise their “virtual” hand to be recognized to speak. When their name is called, their microphone will be unmuted and they will be given a specified amount of time for their public comment. **If you want to watch the meeting, you can watch the live stream of the meeting [here](#) – no registration is required to watch the live webcast.** Written public comment may also be sent to the committee at: LCGABUPL@lanecountyor.gov*

- I. 5:30 CALL MEETING TO ORDER**
- II. 5:30 – 5:45 COMMITTEE BUSINESS**
 - A. Election of FY 22-23 Chair & Vice Chair
 - B. Approve Committee Minutes
 - May 20th, 2021
 - January 19th, 2022
 - C. Committee Process
- III. 5:45 – 6:25 BUDGET MESSAGE**
Steve Mokrohisky, County Administrator
- IV. 6:25 – 6:50 BUDGET OVERVIEW**
Christine Moody, Budget & Financial Planning Manager
- 6:50 – 7:00 **BREAK**
- V. 7:00 – 7:55 PUBLIC HEARING**
- IX. 7:55 – 8:00 COMMITTEE BUSINESS**
- X. 8:00 ADJOURN**

LANE COUNTY BUDGET COMMITTEE
Thursday, May 5, 2022 BCC Conference Room
2:00 p.m. – 5:00 p.m.

Click [here](#) to watch the live stream of the meeting – no registration is required to watch the live webcast. Written public comment may also be sent to the committee at: LCGABUPL@lanecountyor.gov

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| I. | 2:00 | CALL MEETING TO ORDER |
| II. | 2:00 – 2:05 | COMMITTEE BUSINESS |
| III. | 2:05 – 2:25 | DISTRICT ATTORNEY’S OFFICE
Patty Perlow, District Attorney
<i>Presentation 15 min / Q&A 5 min</i> |
| IV. | 2:25 – 3:25 | SHERIFF’S OFFICE
Cliff Harold, Sheriff
<i>Presentation 45 min / Q&A 15 min</i> |
| | 3:25 – 3:30 | BREAK |
| V. | 3:30 – 4:15 | HEALTH & HUMAN SERVICES
Behavior Health
Eve Gray, Director
<i>Presentation 35 min / Q&A 10 min</i> |
| VI. | 4:15 – 4:45 | COMMUNITY JUSTICE AND
REHABILITATION SERVICES
Greg Rikhof, Director
<i>Presentation 20 min / Q&A 10 min</i> |
| IX. | 4:45 – 5:00 | COMMITTEE BUSINESS |
| X. | 5:00 | ADJOURN |