



Washington County

Natural Resources Department - Land Resources Division
Public Agency Center - 333 East Washington Street, Suite 2300, P.O. Box 2003, West Bend, WI 53095-2003
Phone: 262.335.4445 Toll Free: 800.616.0446 (Wisconsin Only) FAX: 262.335.6868

PERMIT APPLICATION REVIEW FORM

[For Instructions & How to Submit - Click Here](#)

Email: _____

Date: _____ Tax Key # _____

Owners Name: _____

Mailing Address: _____

Phone - Home: _____ Work: _____

Property Location's Address: _____

Legal Description: _____ Section _____ Town/City/Village _____

Lot _____ Block _____ Subdivision _____ CSM# _____

Project for: [check appropriate boxes]

<input type="checkbox"/> Commercial	<input type="checkbox"/> Residential	<input type="checkbox"/> Detached accessory
<input type="checkbox"/> New	<input type="checkbox"/> Existing	<input type="checkbox"/> Other

Brief description of project:

Following items must be submitted: Full legal description of the property, map, drawn to scale or showing dimensions, including boundaries and dimensions of the property, location and distances from existing and proposed buildings and/or grading/filling/excavating to lot lines, location and distances from private onsite wastewater treatment systems and wells to lot lines and buildings, and an arrow indicating north. If soil borings are required, the system may be condemned as a result of soil conditions observed.

***NOTICE TO APPLICANT: PERMITS MAY ALSO BE REQUIRED FROM OTHER AGENCIES INCLUDING COUNTY HIGHWAY DEPARTMENT, TOWN, VILLAGE, CITY, STATE DEPARTMENT OF NATURAL RESOURCES, AND/OR ARMY CORPS. OF ENGINEERS.**

Please allow a minimum of 24 hours for review.

Submit Documents to: PermitAR@co.washington.wi.us

(For Department Use - Do Not Fill In Below This Line)

Permits Required	Yes	No	County Permit Issued	Date Issued
Erosion Control - Chapter 238 <i>- Disturbs > 4,000 Sq. Ft.</i>			No. _____	_____
Stormwater Management - Chapter 238 <i>- Increases Impervious > 20,000 Sq. Ft.</i>			No. _____	_____
Floodplain - Chapter 275			No. _____	_____
Shoreland/Wetland - Chapter 275			No. _____	_____
Sanitary - Chapter 190			No. _____	_____

Authorized Signature

Remarks: _____