#### RESOLUTION NO. R-28-15

A RESOLUTION ADOPTING A FEE SCHEDULE FOR THE SEWER RATES AND CHARGES CHAPTER OF THE "PUBLIC SERVICES AND UTILITIES" CODE PURSUANT TO THE PROVISIONS OF CHAPTER 10.20 OF THE PULLMAN CITY CODE.

WHEREAS, it is necessary for this City Council to adopt by Resolution a fee schedule for the Sewer Rates and Charges Chapter of the "Public Services and Utilities" code, Chapter 10.20 of the Pullman City Code; now, therefore,

IT IS HEREBY RESOLVED by the City Council of the city of Pullman that the "Sewer User Fee Schedule" marked as Exhibit "A" attached hereto and incorporated herein by reference, is adopted for the "Public Services and Utilities" code pursuant to the provisions of Pullman City Code Chapter 10.20.

IT IS FURTHER RESOLVED that the fee schedule herein established shall be effective as of November 1, 2015.

IT IS FURTHER RESOLVED that the fee schedule herein established shall remain in effect until the effective date of any subsequent revisions of this fee schedule.

ADOPTED by the City Council of the city of Pullman at a regular meeting held on the <u>14th</u> day of <u>April</u>, 2015.

DATED this 15thday of April

2015.

Mayor Glenn Α. Johnson

ATTEST

Finance Director William F Mulholland

Approved as to Form:

CAty Attorney Laura D. McAloon

PULLMAN WASHINGTON

## SEWER USER FEE SCHEDULE

# 1. **MONTHLY USER FEE** [P.C.C. 10.20.020(1)]

|   | Monthly Charge Effective As Of: |            |           |         |           |        |           |        |           |        |
|---|---------------------------------|------------|-----------|---------|-----------|--------|-----------|--------|-----------|--------|
|   | 11/1/2015                       |            | 11/1/2016 |         | 11/1/2017 |        | 11/1/2018 |        | 11/1/2019 |        |
| (A) Single Family Dwelling Unit           | \$                              | 38.15      | \$        | 38.15   | \$        | 38.15  | \$        | 38.15  | \$        | 38.15  |
| (B) Duplex Residential Dwelling Unit      |                                 | 55.60      |           | 55.60   |           | 55.60  |           | 55.60  |           | 55.60  |
| (C) Multi-Unit Residential Customers (inc | ludin                           | g mobile   | home      | parks): |           |        |           |        |           |        |
| Base Fee:                                 |                                 | 3.45       |           | 3.45    |           | 3.45   |           | 3.45   |           | 3.45   |
| + Fee/Unit                                |                                 | 7.00       |           | 7.00    |           | 7.00   |           | 7.00   |           | 7.00   |
| + Volume Charge/100 cf                    |                                 | 3.36       |           | 3.36    |           | 3.36   |           | 3.36   |           | 3.36   |
| (D) Commercial and All Other Customers    | :                               |            |           |         |           |        |           |        |           |        |
| Ready-to-Service Charge based on w        | ater m                          | eter size: |           |         |           |        |           |        |           |        |
| 3/4"                                      |                                 | 10.40      |           | 10.40   |           | 10.40  |           | 10.40  |           | 10.40  |
| 1"  |                                 | 20.95      |           | 20.95   |           | 20.95  |           | 20.95  |           | 20.95  |
| 1 1/2"                                    |                                 | 38.60      |           | 38.60   |           | 38.60  |           | 38.60  |           | 38.60  |
| 2"  |                                 | 58.85      |           | 58.85   |           | 58.85  |           | 58.85  |           | 58.85  |
| 3"  |                                 | 107.45     |           | 107.45  |           | 107.45 |           | 107.45 |           | 107.45 |
| 4"  |                                 | 176.65     |           | 176.65  |           | 176.65 |           | 176.65 |           | 176.65 |
| 6"  |                                 | 355.55     |           | 355.55  |           | 355.55 |           | 355.55 |           | 355.55 |
| + Volume Charge/100 cf                    |                                 | 3.36       |           | 3.36    |           | 3.36   |           | 3.36   |           | 3.36   |

# 2. **GENERAL FACILITY CHARGE (GFC)** [P.C.C. 10.20.020(2)]

Every owner, lessee, or applicant shall, before property has sewer service, pay to the City Finance Director for this sewer connection a general facility connection fee on the following basis:

For All Customers Other Than Multi-Unit Residential Customers (including mobile home parks):

## Effective As Of:

| Meter Size   |             |             |             |             |             |
|--------------|-------------|-------------|-------------|-------------|-------------|
| <br>(inches) | 11/1/2015   | 11/1/2016   | 11/1/2017   | 11/1/2018   | 11/1/2019   |
| 3/4          | \$ 1,842.00 | \$ 1,934.00 | \$ 2,030.00 | \$ 2,132.00 | \$ 2,239.00 |
| 1            | 2,906.00    | 3,052.00    | 3,204.00    | 3,365.00    | 3,533.00    |
| 1 1/2        | 4,690.00    | 4,925.00    | 5,171.00    | 5,430.00    | 5,701.00    |
| 2            | 6,982.00    | 7,332.00    | 7,698.00    | 8,083.00    | 8,487.00    |
| 3            | 12,293.00   | 12,908.00   | 13,553.00   | 14,231.00   | 14,943.00   |
| 4            | 18,997.00   | 19,946.00   | 20,944.00   | 21,991.00   | 23,090.00   |
| 6            | 36,876.00   | 38,720.00   | 40,656.00   | 42,689.00   | 44,823.00   |

# For Multi-Unit Residential Customers (including mobile home parks):

|               |             | Effective As Of: |             |             |             |  |  |  |  |  |
|---------------|-------------|------------------|-------------|-------------|-------------|--|--|--|--|--|
|               | 11/1/2015   | 11/1/2016        | 11/1/2017   | 11/1/2018   | 11/1/2019   |  |  |  |  |  |
| Base Fee      | \$ 1,098.00 | \$ 1,153.00      | \$ 1,211.00 | \$ 1,271.00 | \$ 1,335.00 |  |  |  |  |  |
| + Amount/Unit | 739.00      | 776.00           | 815.00      | 856.00      | 898.00      |  |  |  |  |  |

### 3. **SOUTH GRAND AVENUE SURCHARGE** [P.C.C. 10.20.020(2)]

In order to recover the cost of constructing the sewer main from manhole E-44 south along the west and north side of Grand Avenue to the area near the SR195 intersection, every owner, lessee, or applicant shall, before connecting to said sewer main or connecting to any sewer that directly or indirectly connects to said sewer main, pay to the City Finance Director, in additional to any other General Facility Charge or fee, a South Grand Avenue Sewer Surcharge based on water meter size, as follows:

#### Effective As Of:

| Meter Size |    |           |    |           |    |           |     |           |    |          |
|------------|----|-----------|----|-----------|----|-----------|-----|-----------|----|----------|
| (inches)   | 11 | 11/1/2015 |    | 11/1/2016 |    | 11/1/2017 |     | 11/1/2018 |    | /1/2019  |
| 3/4        | \$ | 430.00    | \$ | 451.00    | \$ | 474.00    | \$  | 498.00    | \$ | 523.00   |
| 1          |    | 678.00    |    | 712.00    |    | 748.00    |     | 785.00    |    | 825.00   |
| 1 1/2      |    | 860.00    |    | 903.00    |    | 948.00    |     | 995.00    |    | 1,045.00 |
| 2          |    | 1,094.00  |    | 1,149.00  |    | 1,206.00  |     | 1,267.00  |    | 1,330.00 |
| 3          |    | 2,869.00  |    | 3,012.00  | :  | 3,163.00  | . : | 3,321.00  | :  | 3,487.00 |
| 4          |    | 4,434.00  |    | 4,655.00  | 4  | 4,888.00  |     | 5,132.00  | :  | 5,389.00 |
| 6          |    | 8,600.00  |    | 9,030.00  | 9  | 9,481.00  | 9   | 9,955.00  | 10 | 0,453.00 |
|            |    |           |    |           |    |           |     |           |    |          |

# 4. **SPECIFIC FEES** [P.C.C. 10.20.020(1)]

Fees for users with sewage loads greater than normal sewage loads of 200 ppm of biochemical oxygen demand (BOD) and 180 ppm of suspended solids (SS) shall be determined at the indicated rate per pound of BOD and SS per month in the user's effluent.

## Effective As Of:

|                  | 11 | 11/1/2015 |    | 11/1/2016 |    | 11/1/2017 |    | 11/1/2018 |    | 11/1/2019 |  |
|------------------|----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|--|
| Per Pound of BOD | \$ | 23.10     | \$ | 23.10     | \$ | 23.10     | \$ | 23.10     | \$ | 23.10     |  |
| Per Pound of SS  |    | 16.23     |    | 16.23     |    | 16.23     |    | 16.23     |    | 16.23     |  |