

THE STATE OF TEXAS  
COUNTY OF TARRANT

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FIRST CONTRACT RENEWAL  
AND MODIFICATION

THIS CONTRACT RENEWAL AND MODIFICATION ("Renewal") is made and entered into this 15<sup>th</sup> day of October, 2020, by and between the **CITY OF ARLINGTON**, Tarrant County, Texas, a municipal corporation, hereinafter called "Owner" and **HILLCO PARTNERS**, of Austin, Texas hereafter referred to as "CONTRACTOR".

WITNESSETH:

WHEREAS, On September 18, 2018, the City Council authorized a two-year contract ("the Contract") with an optional two-year renewal with HillCo Partners for representation on state legislative matters; and

WHEREAS, The initial contract is set to expire on September 30, 2020 and CITY believes it is in the best interest of the City to exercise the option to renew the contract for another two years; and

WHEREAS, CITY and CONSULTANT desire to renew the Contract and make certain modifications another two year term; NOW THEREFORE,

Except as amended herein the terms of this Renewal shall be the same as the Contract and the Contract is incorporated herein as if written word for word. The terms and conditions of the Contract as amended shall remain unchanged and shall remain in full force and effect. Any conflict regarding dates and time limits within the Contract shall be construed to coincide with the new date of the Renewal. In the event of any conflict or inconsistency between the provisions set forth in the Renewal and the Contract this Renewal shall govern and control.

In consideration of the foregoing, and for other good and valuable consideration, the parties agree as follows:


I.

The CITY and CONSULTANT agree to exercise the first renewal of the Contract and extend the contract as modified for two years.

The term of this renewal and extension will be for a period of Twenty Four (24) months, beginning from the first day of October, 2020, and ending on September 30, 2022.

IN WITNESS WHEREOF, the parties hereto execute this Renewal and Modification.

**HILLCO PARTNERS**

BY   
Signature  
Neal T. "Buddy" Jones  
Printed name

WITNESS:

\_\_\_\_\_

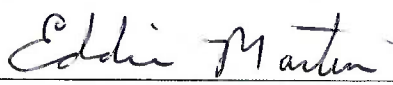
**CITY OF ARLINGTON, TEXAS**

BY   
**JAY WARREN**  
Director of Communication and Legislative  
Affairs Department

ATTEST:

  
ALEX BUSKEN, City Secretary

APPROVED AS TO FORM:  
TERIS SOLIS, City Attorney

BY 

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**HILLCO PARTNERS**  
**Acknowledgment**

BEFORE ME, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared \_\_\_\_\_, known to me (or proved to me on the oath of \_\_\_\_\_ or through \_\_\_\_\_ (description of identity card or other document)) to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed same for and as the act and deed of HillCo Partners, and as the \_\_\_\_\_ thereof, and for the purposes and consideration therein expressed and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE on this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Notary Public in and for the State of Texas

My Commission Expires: \_\_\_\_\_

\_\_\_\_\_  
Notary's Printed Name

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**CITY OF ARLINGTON, TEXAS**  
**Acknowledgment**

BEFORE ME, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared **Jay Warren**, known to me to be the person and officer whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed same for and as the act and deed of the **CITY OF ARLINGTON, TEXAS**, a municipal corporation in Tarrant County, Texas, and as the **Director of Communication and Legislative Affairs Department** thereof, and for the purposes and consideration therein expressed and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE on this the 15<sup>th</sup> day of October, 2020.

2/8/2023  
My Commission Expires:

Maribel Padron  
Notary Public in and for the State of Texas  
Maribel Padron  
Notary's Printed Name

