



**CITY SECRETARY'S OFFICE**  
**ELECTION INFORMATION**

**FEBRUARY 1, 2003 - BOND ELECTION**

<b>PROPOSITION 1 - ANIMAL SHELTER</b>	<b>VOTE TOTALS</b>	<b>PERCENTAGES</b>
FOR	6,051	63.51%
AGAINST	3,477	36.49%
<b>TOTALS</b>	<b>9,528</b>	
<b>PROPOSITION 2 - FIRE</b>	<b>VOTE TOTALS</b>	<b>PERCENTAGES</b>
FOR	7,307	76.67%
AGAINST	2,224	23.33%
<b>TOTALS</b>	<b>9,531</b>	
<b>PROPOSITION 3 - LIBRARY</b>	<b>VOTE TOTALS</b>	<b>PERCENTAGES</b>
FOR	6,231	65.40%
AGAINST	3,296	34.60%
<b>TOTALS</b>	<b>9,527</b>	
<b>PROPOSITION 4 - POLICE</b>	<b>VOTE TOTALS</b>	<b>PERCENTAGES</b>
FOR	6,876	72.19%
AGAINST	2,649	27.81%
<b>TOTALS</b>	<b>9,525</b>	
<b>PROPOSITION 5 - DRAINAGE/EROSION</b>	<b>VOTE TOTALS</b>	<b>PERCENTAGES</b>
FOR	4,822	50.64%
AGAINST	4,701	49.36%
<b>TOTALS</b>	<b>9,523</b>	
<b>PROPOSITION 6 - STREET/TRANS</b>	<b>VOTE TOTALS</b>	<b>PERCENTAGES</b>
FOR	4,057	42.59%
AGAINST	5,468	57.41%
<b>TOTALS</b>	<b>9,525</b>	